CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* <u>did not exceed \$250.00</u> during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED	CANDIDATE	1 COMMITTEE	2. L	OBBYIST 3	_	
NAME OF FILING COMMITTEE, C		ON BEHALF OF		L	<u> </u>	4 74 Ft 3	\dashv	
STREET ADDRESS	N WITHERSPOON)					_	
836	2 EAST 30th STR	lei						
CITY	<	STATE O		ZIP CODE	(/			
<u> </u>	NAME OF OFFICE SOUGHT BY CANDIDATE	DISTRICT NO.	PARTY	16 <i>50</i>	7 E OF EL	ECTION		
TYPE OF REPORT (CHECK ONE)	\bigcap			MO.	DAY	YEAR	ristrika Rigitati	
6TH TUESDAY 1.	City Council		-	FOR	OFFICE USI	E ONLY		
- 10 10 20 10 10 10 10 10 10 10 10 10 10 10 10 10	DATES OF DAY YEAR	MO. DAY YEAR	7	PORT	JENIČE OSI	CONLI		
2ND FRIDAY PRE-PRIMARY	REPORTING TO TO	12 31 18			-3.) (1	,_f	~~) 	
30 DAY 3.			'		17	fat –	7	
\$ \$ 17 (\$ 1.5 \) \$ \$ 1.5 \)	CASH BALANCE AT END OF REPORTING PERIOD:	_ s			=: t.	7 1 7 1		·.
PRE-ELECTION	TOTAL AMOUNT OF FILER'S	* -						A
2ND FRIDAY	OUTSTANDING DEBTS OR LIABILITIE AT THE END OF REPORTING PERIOR				76.00 mm 126.00		9	
PRE-ELECTION 6.	A THE END OF REPORTING PERIOD	σ. ψ		Ē	ار والاس وي دران محمد المحمد ال	en Ch	3	
30 day Post-election	AMENDMENT YES	NO NO					>	
ANNUAL 7.	TERMINATION	130			- €- ∧ 1,34	6 6	'	
REPORT	REPORT? TES	NO V						
	AFFID	AVIT SECTION						4
PART I - If statement is filed o	on behalf of a <u>Political Committee <i>or</i> Ca</u>	ndidates's Comn	nittee the	Treasurer mu	et eian l	here	:	Public 1, 2019
If statement is filed of	on behalf of a Candidate, the Candidate	must sign here.		Troadaror III.a	ot olgit i	11010.	į	
	on behalf of a Contributing Lobbyist, the			TING PERIOD INDICA	TED ABOVE	= DID NOT		SEAL r. Notary ie County ss Oct. 3
EXCEED TWO HUNDRED AN	NO FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO T	HE BEST OF MY KNOWLE	DGE AND BELI	EF, TRUE, CORRECT	AND COM	PLETE.		100 6 20 8 12
SWORN TO AND SU	BSCRIBED BEFORE ME THIS	Mesto	M 112	SON SUBMITTING R		¬		NOTARIAL S NOTARIAL S S. Alexander, y of Erie, Erie ilssion Expires
DAY OF	1 9 1 1 20 1 1	MEZU		NAS a SALL		!	1	OTAI Alex of Eri
a)mux	SIGNATURE 3	9:(4		TED NAME			18.0	nwicolwweAL NOTA nberly S. Ale City of El Commission
MY COMMISSION EX	MO. DAY YR.	AREA CODE	7/2	46-68	5 Y		NASACONIA/E ALTE	imberly Cit Comm
	and the state of t			TOWN TEACHTON	- HOMBEN			リーにつ シャバ
PART II - If statement is filed o	on behalf of a <u>Candidate's Authorized Co</u>	ommittee, Candi	date must	sian here.				
1 SWEAR (OR AFFIRM	1) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE	e political committee	MAC NOT VIOL	ATED ANY DROVING	UP OF THE	ACT OF	\neg	
	. 1333, No. 320) AS AMENDED.	O POLITICAL COMMITTEE	TAG NOT VIOLE	ATEU AIRT PROVISION	NO OF THE	ACT OF		
	BSCRIBED BEFORE ME THIS							
SWORN TO AND SU	SOUTH SET VILL THO		SIGNATURE	OF CANDIDATE				
SWORN TO AND SU			SIGNATURE	OF CANDIDATE		···		
,	20			OF CANDIDATE	-			
,	20	AREA CODE	PRINT		NUMBER			

Department of State • Bureau of Commissions, Elections and Legislation 210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

DSEB-503 (12-99)